

Central America Health Sciences University  
School of Medicine

In consideration of the satisfactory completion of all requirements prescribed by the faculty hereby confers upon

**Jaswanth Rudraraju**

the degree of

**Doctor of Medicine**

With all the rights, privileges and honors, as well as the obligations and responsibilities pertaining to that degree,

issued by the board of trustees upon recommendation of the faculty,

this third day of May, A.D. 2019

*Ralph Elgastor Hernandez M.D.*  
Chairman of the Board of Trustees

*Manoel Oller L.D.*  
Chairman of the Faculty of Medicine



*Maurice Madala, M.D.*  
Dean

*Alfredo Castillo*  
Registrar

Central America Health Sciences University

TRANSCRIPT RECORD  
Office of the Registrar  
Belize City, Belize, Central America

Edige Medical College

Name <b>JASWANTH RUDRARAJU</b>		Address 42/475 19, BHAGYA NAGAR COLONY, NEAR SAI KRISHNA SCHOOL KADAPA ANDHRA PRADESH, INDIA 516002	
Date of Birth <b>06-03-1995</b>	Place of Birth <b>ANDHRA PRADESH, INDIA</b>	Social Security Number <b>N/A</b>	Student Number <b>2013-03-118</b>
Matriculated <b>FALL 2013</b>	Major <b>MEDICINE</b>	Degree Awarded <b>DOCTOR OF MEDICINE</b>	
Prior Education and Institution <b>INTERMEDIATE 2ND YEAR, SRI CHAITANYA JR COLLEGE, ANDHRA PRADESH INDIA</b>		Transcript Issuing Date <b>09-30-2019</b>	

COURSE	HOURS	GRADE	COURSE	HOURS	GRADE
<b>FALL 2013</b>			<b>SPRING 2015 CONTD</b>		
EMBRYOLOGY	40	F	ORTHOPEDICS	40	H
NUTRITION	20	P	INFECTIOUS DISEASE	40	P
LEFT BLANK			CARDIOLOGY	20	P
<b>SPRING 2014</b>			RHEUMATOLOGY	20	H
GROSS ANATOMY	220	P	OPHTHALMOLOGY	20	F
MEDICAL PHYSIOLOGY	120	P	GASTROENTEROLOGY	80	F
BIOSTATISTICS	40	P	SYSTEMIC PATHOLOGY		
EPIDEMIOLOGY AND PUBLIC HEALTH	60	P	LEFT BLANK		
HISTOLOGY	70	P	<b>SUMMER 2015</b>		
LEFT BLANK			PHARMACOLOGY	120	P (R)
<b>SUMMER 2014</b>			PSYCHIATRY	60	F (R)
BIOCHEMISTRY	120	P	HEMATOLOGY	20	P
IMMUNOLOGY AND ALLERGY	40	P	ONCOLOGY	20	H
HUMAN GENETICS	60	P	PRINCIPLES OF CLINICAL MEDICINE	20	F
MICROBIOLOGY	80	P	SURGERY, ORTHO SURGERY & NEURO SURG	60	P
BEHAVIORAL SCIENCE	40	P	GERIATRIC MEDICINE	20	AW
MOLECULAR BIOLOGY	40	P	ANESTHESIOLOGY	20	P
LEFT BLANK			ENT	20	P
<b>FALL 2014</b>			TROPICAL MEDICINE AND PARASITOLOGY	40	P
NEUROANATOMY	60	P	RADIOLOGY	20	H
PHARMACOLOGY	120	F	FLUIDS, ELECTROLYTES AND RENAL	20	F (R)
GENERAL PATHOLOGY	100	P	LEFT BLANK		
PSYCHIATRY	60	F	<b>FALL 2015</b>		
DERMATOLOGY	20	P	GERIATRIC MEDICINE	20	P (R)
FLUIDS, ELECTROLYTES AND RENAL	20	F	LEGAL MEDICINE AND MEDICAL ETHICS	20	P
PEDIATRICS	60	P	SYSTEMIC PATHOLOGY	80	P (R)
OBSTETRICS AND GYNECOLOGY	80	P	CHILD ABUSE AND HUMAN SEXUALITY	20	P
LEFT BLANK			FORENSIC MEDICINE	40	P
<b>SPRING 2015</b>			GASTROENTEROLOGY	20	H (R)
UROLOGY	20	P	PRINCIPLES OF CLINICAL MEDICINE	20	H (R)
EMBRYOLOGY	40	P (R)	NEUROLOGY	20	H (R)
PHARMACOLOGY	120	F (R)	LEFT BLANK		
RESPIRATORY MEDICINE	20	P	<b>SPRING 2016</b>		
ENDOCRINOLOGY	20	P	PHYSICAL DIAGNOSIS	80	H

OFFICIAL TRANSCRIPT

H= HONORS  
 F= FAILURE  
 I= INCOMPLETE  
 P= PASS  
 W= WITHDRAWAL  
 T= TRANSFER CREDIT  
 R= REPEAT

I hereby certify that this is a true and correct transcription of the Record of the above named student and it is not to be used without the signature and seal of the Registrar.

REGISTRAR



10-10-2019  
**Ministry of Education,**  
 Youth, Sports & Culture

This is an original document  
 from an educational institution  
 of Belize recognized by the  
 Ministry of Education.

*Candida Allen*  
**Candida Allen**  
 Senior Secretary  
 For Chief Education Officer

The Ministry of Foreign Affairs hereby certifies the signature of **Candida Allen**, Senior Secretary for Chief Education Officer, Ministry of Education as the true and correct signature.

*Idelso Leslie*  
 Idelso Leslie (M.A.)  
 Foreign Service Officer  
 For Chief Executive Officer  
 10<sup>th</sup> October, 2019



No Misc 403/2019 Dt. November 20<sup>th</sup> 2019.  
 The Embassy of India, Mexico City hereby certifies the signature of Mr. Idelso Leslie, Foreign Service Officer for Chief Executive Officer, Belize Government, as the true and correct signature.

*N. Swain*  
**N. Swain**  
 Second-Secretary (Cons)  
 Embassy of India  
 Mexico City

**TRANSCRIPT EXPLANATION**  
 Central America Health Sciences University  
 Office of Admissions and Records  
 P.O. Box 989 Belize City, Belize  
 011-501) 225-4502

- 1. ACADEMIC CALENDAR**  
**Trimester Calendar**  
 The academic year consists of the spring, summer and fall trimesters. Each trimester includes sixteen weeks of instruction and one week of final examinations.
- 2. RELEASE OF INFORMATION**  
 The recipient may not release any information to any other party without the written consent of the student.
- 3. AUTHENTICITY OF TRANSCRIPT**  
 Official Transcripts show the University seal in the background and should also bear signature and embossed seal of University. For further authentication, call (501) 225-4502.
- 4. ACADEMIC STATUS**
  - A. **In Good Scholastic Standing:** The student has met the scholastic requirements of the college or curriculum. **UNLESS OTHERWISE NOTED, STUDENTS ARE IN GOOD STANDING.**
  - B. **On Scholastic Probation:** The student's most recent semester's activity is below the requirement of the college or curriculum.
  - C. **Dropped for Poor Scholarship:** The student has failed to meet the scholastic requirements of the college or curriculum and is not eligible to continue in the University.

**U**ndetermined: A student who has received a grade of "U" must be placed in the status and a letter grade is assigned.  
**W**ithdrew: A student who left the University before completing a course.

**5. GRADING SYSTEM**

Grade	Description
H	Honors (90-100)
P	Pass (75-89)
F	Failure (74 and below)
R	Repeat
I	Incomplete
W	Withdrawal
T	Transfer Credit*
Z	No Information Received

Listed Clinical Clerkships have been satisfactorily completed unless otherwise noted. A failing mark "F", will denote an unsatisfactory clinical clerkship.

**6. TRANSFER CREDIT**

The University and department concerned determine the precise amount of transfer credit applicable toward the degree.

**ALTERATION OR FORGERY OF THIS DOCUMENT IS A CRIMINAL OFFENSE!**  
 A black and white document is not an official document. If you have additional questions about this document, please contact the Records Office at (501) 225-4502.

Health Sciences University

Belize Medical College

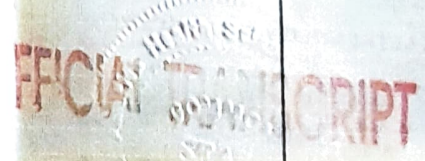
TRANSCRIPT RECORD  
Office of the Registrar  
Belize City, Belize, Central America

Name <b>JASWANTH RUDRARAJU</b>		Address 42/475 19, BHAGYA NAGAR COLONY, NEAR SAI KRISHNA SCHOOL KADAPA ANDHRA PRADESH, INDIA 516002	
Date of Birth 06-03-1995		Place of Birth ANDHRA PRADESH, INDIA	
Matriculated FALL 2013		Social Security Number N/A	Student Number 2013-03-118
Prior Education and Institution INTERMEDIATE 2ND YEAR, SRI CHAITANYA JR COLLEGE, ANDHRA PRADESH INDIA		Major MEDICINE	Issuing Date 09-13-2019

COURSE	HOURS	GRADE
<b>SPRING 2016</b>		
FLUIDS, ELECTROLYTES AND RENAL	20	P (R)
PSYCHIATRY		
LEFT BLANK	60	P (R)
<b>CLINICAL CLERKSHIPS</b>		
PSYCHIATRY		
NEUROLOGY	12 WKS	P
ANESTHESIOLOGY	4 WKS	P
NEPHROLOGY	6 WKS	P
RADIOLOGY	5 WKS	P
ORTHOPEDECS	6 WKS	P
DERMATOLOGY	6 WKS	P
ENT	3 WKS	H
ENDOCRINOLOGY	3 WKS	P
OBGYN	3 WKS	P
FAMILY MEDICINE	12 WKS	H
SURGERY	12 WKS	H
INTERNAL MEDICINE	12 WKS	P
PEDIATRICS	12 WKS	P
LEFT BLANK	12 WKS	H

COURSE	HOURS	GRADE

\* NO CREDIT BELOW THIS LINE \*  
CAHSU DEGREE INFORMATION  
REF # 1566  
DOCTOR OF MEDICINE DEGREE  
CONFERRED MAY 3, 2019  
LEFT BLANK  
\* NO ENTRIES BELOW THIS LINE \*  
\*\*\* END OF TRANSCRIPT \*\*\*



H= HONORS  
F= FAILURE  
I= INCOMPLETE  
P= PASS  
W= WITHDRAWAL  
T= TRANSFER CREDIT  
R= REPEAT

I hereby certify that this is a true and correct transcription of the Record of the above named student and it is not official without the signature and seal of the Registrar  
Page 2 of 2



This is an original document from an educational institution of Belize recognized by the Ministry of Education.

*Candida Allen*  
 Candida Allen  
 Senior Secretary  
 For Chief Education Officer

The Ministry of Foreign Affairs hereby certifies the signature of Candida Allen, Senior Secretary for Chief Education Officer, Ministry of Education as the true and correct signature

*Idelso Leslie*

Idelso Leslie (M.A.)  
 Foreign Service Officer  
 For Chief Executive Officer

10<sup>th</sup> October, 2019



No. MISC 4037/2019

DT: November 20<sup>th</sup>, 2019

The Embassy of India, Mexico City hereby certifies the signature of Mr. Idelso Leslie, Foreign Service Officer for Chief Executive Officer, Belize Government, as the true and correct signature

*N. Sivan*  
 N. Sivan  
 Second Secretary (Cons)  
 Embassy of India  
 Mexico City

### TRANSCRIPT EXPLANATION

Central America Health Sciences University  
 Office of Admissions and Records  
 P.O. Box 989 Belize City, Belize  
 011-(501) 225-4502

### 1. ACADEMIC CALENDAR

#### Trimester Calendar

The academic year consists of the spring, summer and fall trimesters. Each trimester includes sixteen weeks of instruction and one week of final examinations

### 2. RELEASE OF INFORMATION

The recipient may not release any information to any other party without the written consent of the student

### 3. AUTHENTICITY OF TRANSCRIPT

Official Transcripts show the University's seal in the background and should also bear signature and embossed seal of University. For further authentication, call (501) 225-4502

### 4. ACADEMIC STATUS

- A. In Good Scholastic Standing. The student has met the scholastic requirements of the college or curriculum. **UNLESS OTHERWISE NOTED, STUDENTS IN GOOD STANDING**
- B. On Scholastic Probation. The student's most recent semester activity is below the requirement of the college or curriculum.
- C. Dropped for Poor Scholarship. The student has failed to meet the scholastic requirements of the college or curriculum and is not eligible to continue in the University.

Status Undetermined: A student who has received a grade of "I" may be placed on this status until a letter grade is assigned

E. Withdrew: A student who left the University before establishing credit

### 5. GRADING SYSTEM

Grade	Description
H	Honors (90-100)
P	Pass (75-89)
F	Failure (74 and below)
R	Repeat
I	Incomplete
W	Withdrawal
T	Transfer Credit*
Z	No Information Received

Listed Clinical Clerkships have been satisfactorily completed unless otherwise noted. A failing mark of "F", will denote an unsatisfactory clinical clerkship

### 6. TRANSFER CREDIT

The University and department concerned determine the precise amount of transfer credit applicable toward the degree.

### ALTERATION OR FORGERY OF THIS DOCUMENT IS A CRIMINAL OFFENSE!

A black and white document is not an official document. If you have additional questions about this document, please contact the Records Office at (501) 225-4502







# NATIONAL BOARD OF EXAMINATIONS

172

## Foreign Medical Graduate Exam, December 2019

Medical Enclave, Ansari Nagar, Mahatma Gandhi Marg, Ring Road, New Delhi – 110029

### Admit Card

Name	RUDRARAJU JASWANTH ✓		
Roll No.	1911207826		
Application ID	11004597		
Date of Birth	03-06-1995		
Centre Code	9349		
Examination Centre	ION Digital Zone IDZ Karmanghat		
Centre Address	Sy.No. 32/A, Lingoiguda, Beside S Convection Hall, Karmanghat, Opposite SBI Bank, Hyderabad, Telangana, India - 500079		

Joint Director (Medical)

Part	Date of Examination	Report at examination centre at	Entry closes at	Examination Timings
I	Friday, 20 <sup>th</sup> December 2019	7:00 AM	8:30 AM	09:00 AM to 11:30 AM
		12:00 PM	1:30 PM	2:00 PM to 04:30 PM

- Electronic gadgets are **STRICTLY prohibited** in the examination centre premises. Candidate found in possession is liable for action.
- No entry in the exam centre after 08:30 AM under any circumstances.
- Candidates are advised to acquaint themselves with the locations of the centre one day prior to the examination.

### IMPORTANT INSTRUCTIONS

- This admit card is subject to the condition that if ineligibility is detected at any stage, the candidature shall be cancelled.
  - Check the particulars in the admit card carefully. Error, if any, is to be reported to NBE.
  - Entry to the examination hall without the admit card is not permitted.
  - Candidates must bring to the test centre the following documents:
    - Printed copy of admit card with photo pasted on it. And
    - Any one of the authorized photo IDs (must be original and valid/non-expired): PAN card / voter ID / passport / driving license / aadhar card (with Photograph)
  - Please maintain silence and discipline during the examination. Use of any unfair means or improper conduct will lead to debarment of the candidate from the examination. This may also force appropriate legal action against him/her.
  - Use of all electronic devices, including cell phones, pagers, calculators, pen drives, tablets, is strictly prohibited at the examination venue. Since examination centres do not have a provision for safekeeping of such devices, candidates are advised not to carry them to the examination venue. You must not also carry pens and pencils.
  - To check against possible impersonation, authorities will be verifying the identity and genuineness of a candidate by taking their thumb impression, photograph or by any other means at the examination centre.
  - Should a candidate have any queries / doubts, s/he may please call for the invigilator by raising their hand.
  - The candidate is not permitted to make a late entry or exit early from the examination centre.
  - Each candidate must follow instructions displayed on the computer screen while taking the examination.
  - List of prohibited items at the test centre:
    - Any stationery item like textual material (printed or written), notes, plastic pouch, calculator, pen, writing pad, pen drives, eraser, etc.
    - Any electronic device like mobile phone, bluetooth, earphones, microphone, pager, wrist watch/health band, calculator, electronic pen/scanner etc.
    - All ornaments like bracelets, ring, earrings, nose-pin, chain/necklace, pendants, necklace with pendants, badge, brooch etc.
    - Other items like wallet, goggles, handbags, belt, cap etc.
    - Any eatable item opened or packed, soft drinks, water bottle etc
    - Any other item which could be used for unfair means, for hiding communication devices like wireless/bluetooth device, spy camera etc.
  - No arrangement will be made at the centres for keeping any articles/items belonging to the candidates.
- All candidates are required to go through the admit card and report discrepancies, if any, to NBE at [nbeexamhelpdesk@gmail.com](mailto:nbeexamhelpdesk@gmail.com)



*Excellence in  
Post Graduate Medical Education  
and Examinations*

राष्ट्रीय परीक्षा बोर्ड

(राष्ट्रीय एवं अंतर्राष्ट्रीय स्तर पर चिकित्सा शिक्षा एवं परीक्षा बोर्ड)

NATIONAL BOARD OF EXAMINATIONS

(Autonomous Body under Ministry of Health & Family Welfare, Govt. of India)

Ref. No. NBE/DoEC/S1022/I/December 2019/11004597/2017

Dated: 12-03-2020

**SCREENING TEST PASS CERTIFICATE**  
**FOREIGN MEDICAL GRADUATE EXAMINATION - DECEMBER 2019**

Certified that RUDRARAJU JASWANTH Son/Daughter of RAMAKRISHNAMA RAJU RUDRARAJU has PASSED the Screening Test (FMGE) for Foreign Medical Graduates conducted by the National Board of Examinations (NBE) in December 2019 vide Roll Number 1911207826.

**Particulars of the Candidate as per Application Form submitted to NBE:**

Name	RUDRARAJU JASWANTH	
Father's Name	RAMAKRISHNAMA RAJU RUDRARAJU	
Mother's Name	SUNDARI KONDURU	
Date of Birth (dd-mm-yyyy)	03-06-1995	
Address	42/475-19, BHAGYA NAGAR COLONY, CUDDAPH, ANDHRA PRADESH, 516002	

**Details of Foreign Medical Graduate Examination Qualified:**

Roll Number	1911207826	
Application ID	11004597	
Maximum Marks	300	
Marks Obtained	201	

In terms of Public Notice of Medical Council of India dated 21st April 2014, RUDRARAJU JASWANTH is required to submit his/her FMGE Pass Certificate to the State Medical Council for the purpose of registration.



Bar Code Number: 54058313



*Vinay Gupta*

Dr. Vinay Gupta  
Joint Director (Medical)

This is an electronically generated certificate bearing scanned signatures of issuing authority, QR code and Bar-code. This certificate is purely provisional subject to "in-person" verification of credentials prescribed as per NBE notice dated 24-02-2020 and finger biometrics. This certificate may be submitted to the medical councils for the purpose of obtaining provisional/permanent registration. Medical councils shall be updated if at any stage the credentials of the candidate are found not in order.

The authenticity of this certificate can be verified in 3 easy steps.

- Step - 1: Visit the official website of NBE [www.natboard.edu.in](http://www.natboard.edu.in)
- Step - 2: Click on Quick Link "Verification of FMGE Pass Certificates" available on home page
- Step - 3: Enter details (Roll Number, Date of Birth and Bar-code Number) as asked on portal from the certificate submitted for registration by the candidate.

In-person credential verification status shall be updated on National Board of Examinations website under the same link

अंसारी नगर, महात्मा गाँधी मार्ग (रिंग रोड), नई दिल्ली - ११००२९  
Ansari Nagar, Mahatma Gandhi Marg (Ring Road), New Delhi - 110029  
mail@natboard.edu.in Tel: 91-11-45593000 Fax: 91-11-45593009

# ANDHRA PRADESH MEDICAL COUNCIL

IInd FLOOR, DR.N.T.R UNIVERSITY OF HEALTH SCIENCES :: VIJAYAWADA

E.mail: apmedicalcouncil@gmail.com; Website: [www.apmconline.in](http://www.apmconline.in)

## ACKNOWLEDGEMENT FOR THE RECEIPT OF APPLICATION FOR PROVISIONAL MEDICAL REGISTRATION

Acknowledgement No.	48194
Name of the Person:	JASWANTH RUDRARAJU
Father Name:	R.RAMAKRISHNA RAJU
Date of Birth:	03-06-1995
Qualification:	M.D (PHYSICIAN) EQUIVALENT TO M.B.B.S
Month & Year of Examination:	MAY, 2019
Name of the College & University:	CENTRAL AMERICA HEALTH SCIENCE UNIVERSITY, BELIZE
Provisional Registration & Date, if any:	NO
Date and Place of Registration:	16-03-2020, VIJAYAWADA
Present Address:	D.NO.42/475-19, BHAGYA NAGAR COLONY, NEAR SAI KRISHNA SCHOOL, KADAPA- 516001,AP.
Remarks:	SUBJECT TO CONDITION THE PERIOD OF INTERNSHIP WILL BE EXTENDED TO THE EXTENT OF SHORTAGE OF STUDY PERIOD.



REGISTRAR

Andhra Pradesh Medical Council

REGISTRAR

Andhra Pradesh Medical Council  
Dr. NTR UHS Buildings  
VIJAYAWADA-520 004

### **IMPORTANT NOTICE**

1. This Acknowledgement is issued on 21-08-2018 with Receipt No.46622 and it is valid for all purposes, such as obtaining 'No Objection Certificates' from Director of Medical Education/Principals of Medical Colleges/Superintendents of Teaching Hospitals in Andhra Pradesh and Dr. NTR University of Health Sciences, A.P., until the verification of original Intermediate/degree certificate/ pass certificate issued by 'National Board of Examinations' and verification of other documents is complete and issued 'Provisional Registration Certificate'. The validity of the Certificate will be ceased without any notice whenever any of the degree/passing certificate of the University and other Certificates including the recognition of the Foreign Medical Institution in which such primary medical qualification was obtained is found false or improper on further verification. This acknowledgement should be returned to this Council and get original Provisional Medical Registration Certificate.
2. This Acknowledgement is issued to the individual for the purpose of getting internship posting in any approved institution in Andhra Pradesh subject to the conditions mentioned in Para-1 above.
3. Please quote the above Receipt Number for any future correspondence.





NEHCO, NEPAL

**MANMOHAN MEMORIAL MEDICAL COLLEGE & TEACHING HOSPITAL (P.)**

मनमोहन मेमोरियल मेडिकल कलेज एण्ड टिचिङ्ग हस्पिटल (प्र.)

Date: April 22, 2019

**To Whom It May Concern**

This is to certify that, Mr. Jaswanth Rudraraju (ID. 2013-03-118), medical Student from Central America Health Sciences University, Belize Medical College has completed his 72 weeks of Core rotations and 36 weeks of elective rotation in this hospital from February 26, 2017 to April 19, 2019.

The details of his clinical rotation in the various departments are as follows:


**Core Rotations**

S.N.	Department	Duration	Weeks
1.	Family Medicine	26/02/2017-19-05/2017	12 weeks
2.	General Surgery	21/05/2017-11/08/2017	12 weeks
3.	Pediatrics	13/08/2017- <del>24</del> /11/2017 / 03/11	12 weeks
4.	Obstetrics & Gynecology	05/11/2017-26/01/2018	12 weeks
5.	Internal Medicine	04/02/2018-28/04/2018	12 weeks
6.	Psychiatry	29/04/2018-20/07/2018	12 weeks

**Elective Rotations**

S.N.	Department	Duration	Weeks
1.	Radiology	29/07/2018-07/09/2018	6 weeks
2.	Anesthesia	10/09/2018-19/10/2018	6 weeks
3.	Neurology	29/10/2018-23/11/2018	4 weeks
4.	Orthopedics	26/11/2018-04/01/2019	6 weeks
5.	Nephrology	07/01/2019-08/02/2019	5 weeks
6.	ENT	18/02/2019-08/03/2019	3 weeks
7.	Dermatology	11/03/2019-29/03/2019	3 weeks
8.	Endocrinology	01/04/2019-19/04/2019	3 weeks

As far as I am aware, his conduct & character have been good during the above mentioned period. I wish him all the best in his future.

  
Dr. Muza Shrestha  
Coordinator, Academic Program  
HoD, Surgery Department